

# ALPHA PHI ALPHA FRATERNITY, INC.®

## EASTERN REGION

[www.ALPHAEAST.com](http://www.ALPHAEAST.com)

**Mark S. Tillman**  
*General President*

**R. Anthony Mills, Sr.**  
*Eastern Region Vice President*

**William D. Lyle**  
*Executive  
Director*

**Augustus Tolson, III**  
*Eastern Region Assistant Vice President*

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September 1, 2015

Dear Graduate/Professional School Representative,

It is my pleasure to invite you and your school to participate in our College 2 Corporate Life Career & Graduate/Professional School Fair for the 8th Annual Eastern Region Convention of Alpha Phi Alpha Fraternity, Inc. The College 2 Corporate Life Career & Graduate/Professional School Fair will be held at the Wyndham Grand Pittsburgh Downtown, 600 Commonwealth Place, Pittsburgh, PA 15222 on Friday, April 1, 2016.

Over a thousand participants are expected at the Wyndham Grand Pittsburgh Hotel in the Golden Triangle, where the Allegheny and Monongahela Rivers meet to form the Ohio River known as the Three Rivers. This Annual Eastern Region Convention attracts some of the nation's most astute professionals, entrepreneurs, corporate and political leaders, and decision-makers in the eastern region of the United States.

This fair will attract various convention participants and local residents/undergraduate students from diverse academic majors and professional interests. The registration fee is \$175.00 which includes one representative, a table with 2 chairs and one box lunch. The fair is 10:00 a.m. – 4:00 p.m. with check-in and set-up at 7:00 a.m. – 9:00 a.m. If you desire additional representatives, there will be an additional charge added to the registration fee. Graduate, Professional, Health-related, and Business programs are encouraged to register.

The registration deadline is Friday, February 26, 2015. Upon receipt of your registration, a confirmation email will be sent. As we move closer to the date of the fair, you will be sent a registration package that will include full logistical details that will make your attendance and visit to Pittsburgh a success. Visit us at [www.convention.alphaeast.com](http://www.convention.alphaeast.com) for additional information on the Eastern Region Convention.

As you prepare to participate, the Eastern Region Convention has a group rate of \$129.00 per night plus tax at the Wyndham Grand Pittsburgh Hotel. To make a reservation call 412-391-4600, request the group rate for Alpha Phi Alpha Fraternity, Inc. or visit [www.convention.alphaeast.com](http://www.convention.alphaeast.com) by the reservation cut-off date March 7, 2016.

Thank you very much for your support of Alpha Phi Alpha Fraternity, Inc. Eastern Region 84th Annual Regional Convention a success. If you have questions or would like to become a partner please contact Orilan Codrington, Associate Director of Conventions at [registration@alphaeast.com](mailto:registration@alphaeast.com) or 646-505-8599.

Look forward to seeing you in Pittsburgh!

**R. Anthony Mills**  
Eastern Region Vice President

**Augustus Tolson, III**  
Eastern Region Assistant Vice President

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*Alpha Phi Alpha Fraternity develops leaders, promotes brotherhood and academic excellence, while providing service and advocacy for our communities.*

# GRADUATE/PROFESSIONAL SCHOOL REPRESENTATIVES

CONGRATULATIONS! Your school has chosen to participate in the 84th Annual Eastern Region Convention of Alpha Phi Alpha Fraternity, Inc., College 2 Corporate Life Career & Graduate/Professional School Fair on Friday, April 1, 2016 in Pittsburgh. To ensure that company representatives receive all entitled benefits, please complete the information below (please print or type).

Return form and payment to:  
Alpha Phi Alpha Fraternity, Inc.  
Eastern Region  
P. O. Box 325  
Amityville, NY 11701

GRADUATE/PROFESSIONAL NAME: \_\_\_\_\_  
CONTACT NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_  
TITLE: \_\_\_\_\_  
STREET ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_  
EMAIL ADDRESS: \_\_\_\_\_

Please list graduate/professional school representative that will attend the convention  
BADGE NAME \_\_\_\_\_